CONSERVATORS OF THE RIVER CAM

ARCHER & ARCHER SOLICITORS CLERKS

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ANNUAL MEETING ON THURSDAY 13TH JANUARY 2005

AGENDA

- 1. Announcement of Appointment of Conservators (see note A attached).
- 2. Apologies for absence.
- 3. Election of Chairman.
- 4. Minutes of the meeting held on 23rd September 2004 (copy herewith).
- 5. Matters arising from those minutes (not the subject of this Agenda)(see note A).
- 6. Appointment of Deputy Chairman, Clerks and Hon Engineer and Control Officer and his deputy (see note A).
- 7. Chairman's Report and Future Administration.
- 8. Hon Engineer and Control Officer's Report (see attached).
- 9. Financial: Statement and Report; Budget and Registration Fees (see papers annexed).
- 10. Agreement for River Lowering:- (a) Dates of "windows" (b) Fees (see Paper B).
- 11. Clerks' Report (see Paper C attached).
- 12. Appointment of Observers (see note D).
- 13. Dates of next meetings:- Thursday 14 April 2005

Thursday 7 July 2005

Thursday 22 September 2005

Thursday January 2006 (to be agreed)